

County of San Diego, Planning & Development Services PROJECT FACILITY AVAILABILITY - WATER ZONING DIVISION

Please type or use pen	
, ,	ORG
	ACCT
Owner's Name Phone	
	ACT
Owner's Mailing Address Street	TASK
	DATE
City State Zip	DISTRICT CASHIER'S USE ONLY
SECTION 1. PROJECT DESCRIPTION	TO BE COMPLETED BY APPLICANT
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A. Major Subdivision (TM) Specific Plan or Specific Plan Amendment Minor Subdivision (TPM) Certificate of Compliance: Boundary Adjustment Rezone (Reclassification) from to zone. Major Use Permit (MUP), purpose: Time ExtensionCase No. Expired MapCase No. Other	Assessor's Parcel Number(s) (Add extra if necessary)
B. Residential Total number of dwelling units	
Commercial Gross floor area	
Other Gross floor area	Thomas Cuide Done
C. Total Project acreageTotal number of lots	Thomas Guide Page Grid
D. Is the project proposing the use of groundwater? Yes No Is the project proposing the use of reclaimed water? Yes No	Project address Street
	Community Planning Area/Subregion Zip
Owner/Applicant agrees to pay all necessary construction costs, dedicate all dis COMPLETE ALL CONDITIONS REQUIRE Applicant's Signature:	ED BY THE DISTRICT.
Address:	Phone:
(On completion of above, present to the district that provides water protection to complete Section 2 below.)	
SECTION 2: FACILITY AVAILABILITY	TO BE COMPLETED BY DISTRICT
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District Name: Service	e area
A.	
C. District conditions are attached. Number of sheets attached: District has specific water reclamation conditions which are attached. Number of sheets attached: District will submit conditions at a later date.	
D. How far will the pipeline(s) have to be extended to serve the project?	
This Project Facility Availability Form is valid until final discretionary action is taken pursuant to the application for the proposed project or until it is withdrawn, unless a shorter expiration date is otherwise noted.	
Authorized Signature:	Print Name
Print Title Phone Date NOTE: THIS DOCUMENT IS NOT A COMMITMENT OF SERVICE OR FACILITIES BY THE DISTRICT	
On completion of Section 2 and 3 by the District, applicant is to submit this form with application to:	